PPL OnTrack Payment Program Application

1. Customer Information			2. Employment Status for head of household		
			Full-Time (35 or more ho Part-Time (34 or less ho Currently n Currently n	urs/week)	
Daytime Phone ()		 Retired Homemaker 		
)		□ Student □ Other		
Send my enrollment inf	formation to:	My Email →			
3. Members in Household - List and include copies of all monthly sources of household income					
First Name	Last Name			Age D No Income	
Gross Salary \$	Public Assistance	\$	Pension/SS <u></u>	SSI/SSD _\$	
Unemployment \$	Worker's Comp/Disability	\$	Child Support \$	Other \$	
First Name	Last Name			Age	
Gross Salary \$	Public Assistance	\$	Pension/SS <u></u> \$	SSI/SSD _\$	
Unemployment <u></u> \$	Worker's Comp/Disability	\$	Child Support \$	Other <u>\$</u>	
First Name	Last Name			Age	
Gross Salary \$	Public Assistance	\$	Pension/SS _\$	SSI/SSD _\$	
Unemployment _\$	Worker's Comp/Disability	\$	Child Support _\$	Other _ <u>\$</u>	
First Name	Last Name			Age	
Gross Salary \$	Public Assistance	\$	Pension/SS <u></u> \$	SSI/SSD _\$	
Unemployment \$	Worker's Comp/Disability	\$	Child Support _\$	Other \$	
First Name	Last Name			Age D No Income	
Gross Salary \$	Public Assistance	\$	Pension/SS _\$	SSI/SSD _\$	
Unemployment \$	Worker's Comp/Disability	\$	Child Support _\$	Other \$	
If there are additional members in your household, please list their name, age and income sources on a separate sheet of paper.					
4. Premise Information	on - all fields required for free weatherization	5.	Monthly Expenses		
Type of Structure	□ Apartment □ Row Home □ S □ Mobile Home □ Townhouse	Single	Morte	gage or 🗆 Rent <u></u> \$	
			Sec	tion 8 / Subsidized 🛛 Yes 🗆 No	
Year Home was Built	🗆 I don't know			Water / Sewer \$	
Electric Water Heater	□ Yes □ No			Food <u>\$</u>	
	<i></i>			Basic Phone <u></u> \$	
If you rent, provide the following:				PPL Electric <u></u> \$	
			Only check the box if the exp	ense is the primary heat source:	
)		Gas - 🗆 😩	Coal - 🗆 💲	
)		Oil - 🗆 🙎	Wood - 🗆 💲	
Landlord Email				Propane - 🗆 💲	
				Electric Heat - 🗆	

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6. Submit Your Application	
1. Sign and date this application.	
2. Mail application and all items listed on envelope flap in the enclosed self-address	ed envelope.
I affirm that all information on this application is true and complete. I am awa Sign Here (in ink)	re that I can be penalized for making false statements.

Please fold to ensure the return address below is visible in envelope window

Mail to:

Tri County Community Action Attention – OnTrack Program 1514 Derry Street Harrisburg, PA 17104